

PROFANITY.

IT'S A TYRANT.

Serve it Not.

Wilmington Messenger.

A man uses oaths and blasphemous imprecations because he recognizes the need of strong language, but is so poorly equipped that he cannot make it strong with simple respectable English.

Man is defiled by sin and hence he forgets God and indulges in blasphemous and profane language. He is either indifferent to what God teaches and requires or he is forgetful of the solemn declaration of God as to the fate of the swearer. "And the dead were judged out of those things which were written in the books, according to their works." It would be remarkable but for its frequency that men should swear and outrage God, their maker. There is a complete want of reverence when a man forgets God and the proprieties and deencies and uses the language of the slum and "swears like a trooper" or the foul-mouthed blasphemers. It is an awful bait to fall into. No man is to be excused for such offenses against God and decency. No man not basely in nature will swear in the presence of a pure, noble woman. This shows when he swears in the presence of ministers of the Gospel, before the aged, and among real Christians, that he is lacking in proper breeding, is very deficient in reverence. It is a very imperfect character that is without proper reverence for God, for character, for what is manly and good and noble. No sensible man who reflects but must admit that he gives no force or dignity to his opinion by putting in most offensive expletives that shock the self-respecting and morally upright, and lowers his own dignity, and self-respect. We doubt if a man of decent manners and proper regard for self ever swears and thinks who does not regret and condemn the vile habit and deplore the easy slavery he wears. A true gentleman should eschew profanity as he would avoid a house of pestilence. He should regard the proprieties, should respect age, should not wantonly offend Christians by a vile tongue filled with awful profanities which must be met in the world beyond. No profane babbling will ever enter into Heaven.

"Avenues of Destruction."

In a recent sermon, Rev. Dr. Myron W. Haynes, of Evanston, Ill., said:

The avenues of destruction are broad well-paved, ever illuminated—thronged with a giddy multitude so that when a poor pedestrian gets his eyes open and wants to turn back, it is like trying to stem a flood. Along all these avenues is the pleasing sign: "This avenue leads to happiness." Men may suspect that there is danger in Sabbath breaking, whiskey drinking, gambling and running with vicious society, but the daily press calls a man an old fogey who wants to place any restrictions on the Sabbath, sneers at the citizens who want to shut saloons out of their district, and wink at all sorts of nefarious practices. Once in a while, a newspaper will have a spasm of morality; and, with a modesty like a ward politician, declare they have effected the reform sought. I am always glad for these spasms. They are hopeful signs.

I would like to have some paper attack wine and whiskey drinking at public banquets. It is almost unheard of thing to have a banquet unless it is a Sunday-School banquet, where liquors do not flow like water. These society banquets are more deleterious to the morals of youth than saloons. At nearly all banquets there are young men, clerks, salesmen and students. They see the leading business and society men drink, should not they? In the years to come, many a lost soul will curse the banquet. Many a man will look back with regret because of dissolute habits, will curse the glittering society serpent.

In social circles, the select club, the elegant banquet are the places where the serpent is fascinating and attractive. He shows his bright colors and weaves his convoluted folds into bright garlands. The saloon and the gutter are where he sounds his rattle and strikes his fangs, and says, "Die, wretch, no quarter now."

Hears with Her Fingers.

Selected.

Helen Keller, the blind and deaf girl, whose education has been followed with so much interest, is attending a school for giving oral instruction to the "deaf," where last winter she made such progress that she is looking forward to the time when she can enter college. She has not only improved in enunciation, but she has also reached a stage where those who talk to her speak as they would to any one else. She hears through her fingers. When she goes to college she will probably have to be accompanied by some one who will repeat to her what is said in class and lecture rooms. For her studies, text books with raised letters will be necessary in some subjects, but in others she will be able to absorb the ideas through repetition, aided by her marvelous tonal acuteness. Miss Keller hears through her fingers by placing them on the lips, face and throat of the person speaking.

BUSTIN THE TEMPERANCE MAN.

Hoarsely demanding "Gimme a drink!" He sidled up to the bar, And he handed his glass with the air of one Who had often before "been thar;" And a terrible glance shot out of his eyes, And over his hearers ran, As he muttered, "I'm hangin' round the town Fer to bust that temperance man."

"I've heered he's comin' with singin' and slech, An' prayin' an' heaps of talk; An' allows he'll make all fellows what drink Toe square the Temperance chalk, I reckon"—and here he pulled out a knife That was two feet long or more, And he handled his pistols familiarly, While the crowd made a break for the door.

The good man came, and his voice was kind, And his ways were sweet and mild, "But I'm goin' to bust him" the roarer, said, "Jess wait till he gets me riled."

When he playfully felt of his pistol belt, And took up his place on the stage, And waited in wrath for the Temperance man To further excite his rage.

But the orator did'n't, he wasn't that sort, For he talked right straight to the heart, And some how or other the roarer felt The trembling tear drops start, And he thought of the wife who loved him well, And the children that climbed his knee.

And he said as the terrible picture was drawn, "He's got it kerrect, that's me." Then his thoughts went back to the years gone by, When his mother had kissed his brow, As she tearfully told of the evil of drink, And he made her a solemn vow, That he never should touch the poisonous cup Which had ruined so many before; And the tears fell fast as he slowly said, "He's ketchin' me more and more."

He loosened his hold on the pistols and knife, And covered his streaming eyes, And though it was homely, his prayer went up—

Straight to the starlit skies, And holding it high says he, "I came here to bust that temperance chap, But I reckon he's busted me."

—Hosea Gouch.

Living For Self Alone.

Durham Sun.

The man who lives for himself bequeaths his own folly and poverty and meanness for his monument. He has benefited nobody, while he has dwarfed and warped his own powers, and senseless stone or marble, however lavishly supplied to mark his resting-place, does him no honor. He has lived in himself he has died in himself, and all that he leaves in memory of himself speaks no word of praise in his behalf, no word of justification. This is no true life. It is the worst of failures. There are glorious opportunities in this world for services. He who wisely uses them enriches both his race and himself, and dying leaves a monument which outlasts granite and is brighter than polished brass.

EVIDENCE.

Rheumacide, the great blood purifier and rheumatic cure, has been tried by the greatest of all courts, the public, and found guilty of curing rheumatism. We can't find room for the testimony of but a small number of the witnesses, but enough to convict.

Mr. H. S. Lipscomb, merchant, Pacolet, S. C., says: "I am cured, and, knowing it as I do, would pay \$100 per bottle if I could not secure it for less."

Mr. M. F. Barnett, traveling salesman, Hendersonville, N. C., says: "One bottle cured me of rheumatism, which I suffered with for 15 years, after all other remedies failed."

Mr. J. C. Perry, Elizabeth City, N. C., writes: "My wife has used two bottles of Rheumacide and is nearly well. She had a bad attack of rheumatism, could not dress herself without assistance, and could scarcely walk. I think one more bottle will cure her."

Mr. N. B. Broughton, of the firm of Edwards & Broughton, Raleigh N. C., says: "My sister has been a sufferer from rheumatism for some time. Got so she could scarcely walk. After using one bottle of Rheumacide she has almost entirely recovered. I congratulate you on your great remedy."

Sold in Scotland Neck by E. T. Whitehead & Co. Price \$1 per bottle. 49 2m

After meals you should have simply a feeling of comfort and satisfaction. You should not feel any special indications that digestion is going on. If you do, you have indigestion, which means not-digestion. This may be the beginning so many dangerous diseases, that it is best to take it in hand at once and treat it with Shaker Digestive Cordial. For you know that indigestion makes poison, which causes pain and sickness. And that Shaker Digestive Cordial helps digestion and cures indigestion. Shaker Digestive Cordial does this by providing the digestive materials in which the sick stomach is wanting. It also tones up and strengthens the digestive organs and makes them perfectly healthy. "This is the rationale of its method," says the doctor, "as the doctors would say, 'it gives the stomach what it needs to do its work.'"

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Patterson & Brown, Bryson City,	203 29
C A Raby, Bryson City,	89 34
J T Wright & Bro., Candor,	72 50
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J F Norris & Co., Elk Park,	38 40
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Daily ex. San. South Bound Trains. Daily ex. Sun. North Bound Trains.

STATIONS. No. 103 No. 49 P. M. A. M. No. 45 No. 102 P. M. A. M.

2 10	8 40	Lv Norfolk Ar.	6 00	10 5
2 25	9 00	Pinners Point	5 35	9 30
2 50	9 29	Drivers	5 11	9 84
3 05	9 44	Suffolk	4 57	8 51
3 43	10 18	Gates	4 23	8 31
4 02	10 38	Tunja	4 05	8 15
4 30	11 00	Ahoskey	3 45	9 33
4 45	11 14	Aulander	3 31	7 58
5 25	11 57	Hobgood	2 54	7 19
5 50	12 20	Ar. Tarboro	2 35	6 55

Ar. Lv. 5 57 1 25 Rocky Mount 2 05 6 30 P. M. P. M.

No 23 carries pullman parlor car Norfolk to Rocky Mount and connects with A. C. L. Train 23 for all points south.

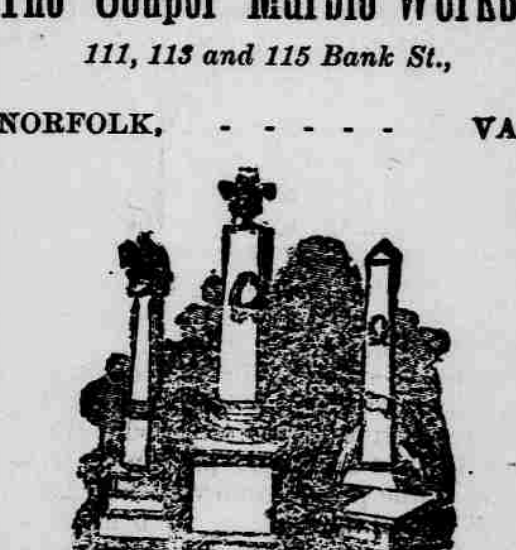
No. 103 connects at Hobgood for all eastern Carolina points, also at Rocky Mount with A. C. L. train 27 for all points south.

No. 73 carries pullman parlor car Rocky Mount to Norfolk and connects for all points north.

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TRAINS GOING SOUTH. Dated April 20, '96. No. 23. No. 35. Daily. Daily. A. M. P. M. A. M.

Lv. Weldon	11 55	9 44
Ar. Rocky Mt.	1 00	10 39
Ar. Tarboro,	12 20	
Lv. Rocky Mt.	1 05	10 20
Lv. Weldon	2 03	11 03
Lv. Selma	2 53	
Lv. Fayetteville	3 30	12 53
Ar. Florence	7 20	3 00

No. 47. Daily. No. 23. No. 35. Daily. Daily. A. M. P. M. A. M.

Lv. Weldon	2 13	7 35
Lv. Goldsboro	3 10	9 35
Lv. Magnolia	4 16	8 29
Ar. Wilmington	5 45	10 00

TRAINS GOING NORTH. No. 78. No. 32. Daily. Daily. A. M. P. M. A. M.

Lv. Florence	8 15	7 25
Fayetteville	10 55	9 30
Lv. Selma	12 32	
Ar. Weldon	1 20	11 15

No. 48. No. 40. Daily. Daily. A. M. P. M. A. M.

Lv. Wilmington	9 00	6 30
Lv. Magnolia	10 35	8 02
Lv. Selma	11 37	9 10
Ar. Weldon	12 25	9 55

No. 78. No. 32. No. 40. Daily. Daily. Daily. A. M. P. M. P. M. A. M.

Lv. Weldon	12 52	11 20
Ar. Rocky Mt.	1 45	12 02
Ar. Tarboro	2 23	
Lv. Tarboro	12 20	
Lv. Rocky Mt.	1 53	12 02
Ar. Weldon	3 10	12 55

Train on Scotland Neck Branch road leaves Weldon 3.55 p. m., Halifax 4.13 p. m., arrives Scotland Neck at 5.05 p. m. Greenville 6.47 p. m., Kingston 7.45 p. m. Returning leaves Kingston 7.20 a. m., Greenville 8.22 a. m., arriving Halifax at 11.00 a. m. Weldon 11.20 a. m., daily except Sunday.

Trains on Washington Branch leave Washington 8.00 a. m., arrives at Farmville 8.50 a. m., returning leaves Farmville 6.10 p. m., arrives Washington 7.35 p. m. Daily except Sunday. Connects with trains on Albemarle and Raleigh Railroad and Scotland Neck Branch.

Train leaves Tarboro, via Albemarle & Raleigh road daily except Sunday, 4.40 p. m., Sunday 3.00 p. m., arrive Williamsboro, 7.18 p. m., 4.20 p. m., Plymouth 8.30 p. m., 5.20 p. m. Returning leaves Plymouth, daily except Sunday, 6.00 a. m. Williamsboro 7.30 a. m., 9.58 a. m. Arrive Tarboro 10.40 a. m., 11.20 a. m.

Trains on Southern Division, Wilson and Fayetteville Branch leave Fayetteville Branch leave Fayetteville 5.30 p. m., arrive Rowland 7.11 a. m. Returning leave Rowland 7.35 a. m., arrive at Fayetteville 9.19 a. m. Daily except Sunday.

Train on Midland, N. C., Branch leaves Goldsboro, daily except Sunday 6.00 a. m., arrive Smithfield 7.30 a. m. Returning leaves Smithfield 8.00 a. m., arrive Goldsboro 9.30 a. m.

Train on Nashville Branch leaves Rocky Mount at 6.20 p. m., arrives Nashville 7.15 p. m., Spring Hope 7.40 p. m. Returning leaves Spring Hope 8.00 a. m., Nashville 8.35 a. m. Rocky Mount 9.15 a. m., daily, except Sunday.

Train on Clinton Branch leaves Warsaw for Clinton daily except Sunday at 6.20 p. m., and 11.15 a. m. Returning leaves Clinton at 8.20 a. m., and 3.10 p. m. connecting at Warsaw for Clinton, daily, except Sunday at 6.20 p. m., and 11.15 a. m. Returning leaves Clinton at 8.20 a. m., and 3.10 p. m., connect at Warsaw with Nos. 41, 40, 23 and 78.

Trains No. 37 South bound and 14 North will stop only at Rocky Mt, Wilson, Goldsboro and Magnolia.

Train No. 78 makes close connection at Weldon for all points North daily. All rail via Richmond, and daily except Sunday via Bay Line, also except Sunday, with Norfolk and all points north via Norfolk.

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